



You have been raised with Christ

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♩ = 76

Si mi 2 Re Sol 4

You have been raised with Christ so

You have been raised with

6 Re Sol 4 8 1. Sol 8 2. Si la

live in his free-dom, You dom, 1. freed

raised with Christ, so live, so live! live!

Christ, so live, so live! Oh!

10 mi 12 Fa 14 mi

from the law*, that leads to sin**

Oh! Oh!

16 la 18 mi 20 Fa

freed from sin, that on-ly

Oh! Oh! Oh!

22 3 mi 24 Si 26

leads to dis-pair, to death***. You

* Cf. Rom 7:6: now, by dying to what once bound us, we have been released from the law...

** Cf. Rom 3:20: ..., rather, through the law we become conscious of sin.

*** Cf. Rom 6:16: ..., you are slaves to the one whom you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness.

mi 28 Re Sol 30

have been raised with Christ so

You have been raised with

32 Re Sol4 34 1. Sol 34 2. Si la

live in his free-dom! You dom! 2. Seek the

raised with Christ, so live, so live! live!

Christ, so live, so live! Oh!

36 mi 38 Fa 40 mi

things that are a-bove where Christ sits at the right hand of God*.

Oh! Oh!

42 la 44 mi 46

You have died, but your life

Oh! Oh!

Fa 48 3 mi 50 Si 52

is hid-den with Christ in God**.

You

Oh!

* Col 3:1

** Col 3:3

mi 54 Re Sol 56

have been raised with Christ so

You have been raised with

58 Re Sol4 60 1. Sol 60 2. Si la

live in his free-dom, You dom, 3. freed from

raised with Christ, so live, so live! live!

Christ, so live, so live! Oh!

62 mi 64 Fa 66 mi

hu-man laws that seem to be wise

Oh! Oh!

68 la 70 mi 72

on ac-count of ex-a-ge-ra-ted de-vo-tion, but that

Oh! Oh!

Fa 74 3 mi 76 Si 78 3. Sol

ser-ve on-ly to sa-tis-fy the flesh*. You dom!

live!

Oh!

* Cf. Col 2:20-23: If with Christ you died to the elemental spirits of the universe, why do you live as if you still belonged to the world? Why do you submit to regulations, "Do not handle, Do not taste, Do not touch" (referring to things which all perish as they are used), according to human precepts and doctrines? These have indeed an appearance of wisdom in promoting rigor of devotion and self-abasement and severity to the body, but they are of no value in checking the indulgence of the flesh.